

**Student/Parent Information**  
Due to Mrs. Osburn by Friday, October 3<sup>rd</sup>, 2008

**STUDENTS**

Name \_\_\_\_\_ Instrument \_\_\_\_\_

Class \_\_\_\_\_

Have you play an instrument before? \_\_\_\_\_

If so, which one(s)? \_\_\_\_\_ For how long? \_\_\_\_\_

**PARENTS**

Name(s) \_\_\_\_\_

What is the best way to reach you?

Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you interested in volunteering? If so, in what capacity?

Do you have any questions regarding instrumental music?

Please sign here signifying you have read the band handbook and understand your commitment to the instrumental music program.

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(student) \_\_\_\_\_ (date) \_\_\_\_\_

Please sign here that you and your child have reviewed the band handbook together.

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(parent) \_\_\_\_\_ (date) \_\_\_\_\_

\_\_\_\_\_ \* Would like to chaperone on Oct. 29<sup>th</sup>, from 12:15-2:00 to see the Fairview Marching Knights.